



# SIGNATORY PACKET REQUEST FORM

## COMPANY INFORMATION

Company Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Contact (Name/Title): \_\_\_\_\_  
 Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

## GENERAL PROJECT INFORMATION

Title: \_\_\_\_\_ Film / Tape  
 Director: \_\_\_\_\_ Unit Prod. Mgr.: \_\_\_\_\_  
 Start Dates: Pre-Production: \_\_\_\_\_ Principal Photography: \_\_\_\_\_  
 Location(s) (City, State, Country): \_\_\_\_\_  
 Projected Budget: \_\_\_\_\_  
 Financing Source(s): \_\_\_\_\_  
 Revolving Line of Credit (Yes/No): \_\_\_\_\_ Bank (name): \_\_\_\_\_  
 Completion Bond Company: \_\_\_\_\_  
 Copyright Holder: \_\_\_\_\_  
 List all companies/parties with a secured interest: \_\_\_\_\_

Sales Agent(s): \_\_\_\_\_

Distributors (If more than three, please attach addendum list) :

Name	Territory/Market (pending?)	Name	Territory/Market (pending?)

### TELEVISION PROJECTS

- \_\_\_ Movie (90 + min)
- \_\_\_ Mini-Series
- \_\_\_ Episodic
- \_\_\_ Made for Pay TV
- \_\_\_ Made for Basic Cable
- \_\_\_ Direct to Video
- \_\_\_ Documentary
- \_\_\_ PBS
- \_\_\_ Variety/Strip/Reality
- \_\_\_ Pilot
- \_\_\_ Presentation (Non-Air)
- \_\_\_ Awards/Specials
- \_\_\_ Other (specify) \_\_\_\_\_

### THEATRICAL PROJECTS

- \_\_\_ Feature
- \_\_\_ Low Cost (<\$6M)
- \_\_\_ Experimental (\$50K, 30 Mins Max)
- \_\_\_ Documentary

### OTHER PROJECTS

- \_\_\_ Commercial
- \_\_\_ Industrial
- \_\_\_ Internet

**\*\*\*Please be advised, before commencement of principal photography, the DGA will require at least three weeks to process signatory paperwork\*\*\***

Please fax request to (310) 289-5393 or mail to:

DIRECTORS GUILD OF AMERICA, INC.  
 7920 Sunset Boulevard  
 Los Angeles, CA 90046  
 Attn: Signatories – Reports/Compliance Department

### FOR DGA USE ONLY:

Date Req. Received: \_\_\_\_\_  
 Date Sig Pk Mailed: \_\_\_\_\_  
 By: \_\_\_\_\_